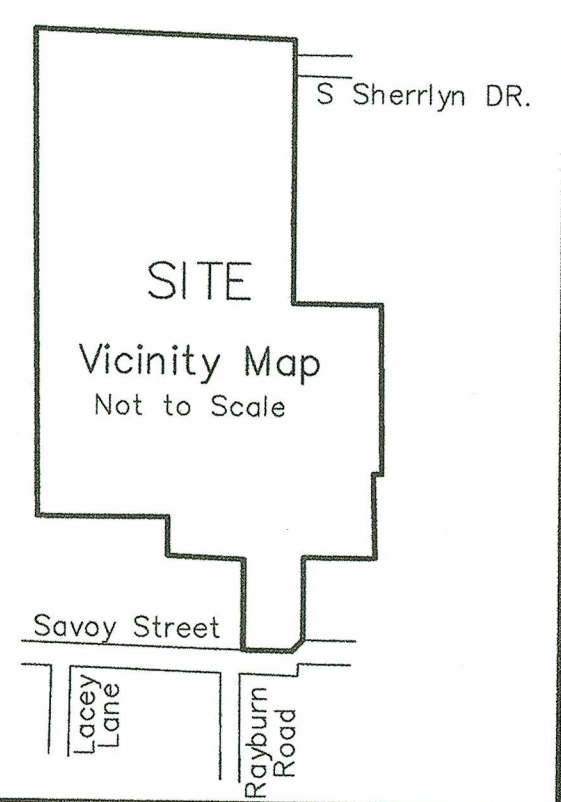


LINE	BEARING	DISTANCE
L1	N 27°56'06" W	53.00'
L2	S 39°48'06" W	35.20'
L3	S 67°35'42" W	48.57'
L4	S 65°58'18" W	12.92'
L5	S 55°14'28" W	25.07'
L6	N 00°57'15" W	38.98'
L7	S 21°40'00" W	11.82'
L8	N 01°00'24" E	18.76'
L9	S 00°49'18" E	37.33'
L10	S 89°15'50" E	17.05'

CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	17.68'	11.00'	15.84'	N 43°05'07" E	92°04'44"
C2	20.42'	275.00'	20.42'	S 01°10'23" W	87°15'17"
C3	16.71'	225.00'	16.70'	N 01°10'23" E	4°15'17"
C4	21.47'	14.00'	19.43'	N 44°52'59" W	87°51'28"
C5	98.64'	275.00'	98.11'	S 78°32'12" E	20°33'03"
C6	30.17'	275.00'	30.16'	S 65°07'04" E	6°17'12"
C7	100.13'	275.00'	99.58'	S 51°32'36" E	20°51'43"
C8	68.94'	14.00'	12.37'	N 27°14'04" W	52°27'20"
C9	46.58'	50.00'	63.61'	S 13°57'49" E	78°59'51"
C10	56.54'	50.00'	44.91'	S 52°13'25" W	53°22'37"
C11	12.82'	50.00'	53.58'	N 68°41'35" W	64°47'23"
C12	12.82'	14.00'	12.37'	S 62°31'34" E	52°27'20"
C13	45.31'	50.00'	43.77'	S 64°44'55" W	51°55'00"
C14	47.40'	50.00'	45.64'	N 62°08'06" W	54°18'57"
C15	75.51'	50.00'	68.54'	N 89°17'22" E	86°32'00"
C16	12.82'	14.00'	12.37'	S 25°19'42" W	52°27'20"
C17	12.82'	14.00'	12.37'	S 27°07'38" E	52°27'20"
C18	114.97'	50.00'	52.30'	N 21°49'27" W	63°03'43"
C19	114.97'	50.00'	91.26'	N 75°34'41" E	131°44'32"
C20	12.82'	14.00'	12.37'	N 64°46'43" W	52°27'20"
C21	21.99'	14.00'	19.80'	S 43°59'36" W	90°00'00"
C22	144.78'	225.00'	142.29'	S 19°26'24" E	36°52'01"
C23	94.64'	225.00'	93.95'	S 49°55'26" E	24°06'04"
C24	94.64'	225.00'	94.17'	S 74°03'14" E	24°09'31"
C25	10.52'	14.00'	10.52'	S 87°28'21" E	2°40'44"
C26	22.51'	14.00'	20.17'	N 45°07'03" E	92°08'29"
C27	12.82'	14.00'	12.37'	N 27°10'52" W	52°27'20"
C28	61.72'	50.00'	57.88'	S 18°02'41" E	70°43'42"
C29	58.04'	50.00'	54.84'	S 50°34'35" W	66°30'51"
C30	73.94'	50.00'	67.38'	N 53°48'17" W	84°43'25"
C31	54.93'	50.00'	52.21'	N 20°01'47" E	62°56'43"
C32	12.82'	14.00'	12.37'	S 25°16'28" W	52°27'20"
C33	21.99'	14.00'	19.80'	N 44°02'49" E	89°53'34"
C34	22.54'	14.00'	20.18'	S 46°00'24" E	90°00'00"
C35	21.47'	14.00'	19.40'	S 45°07'11" W	92°15'10"
C36	29.14'	275.00'	29.13'	S 04°02'33" W	06°04'19"
C37	81.73'	275.00'	81.43'	S 15°33'33" W	17°01'42"
C38	81.62'	275.00'	81.32'	S 32°36'34" W	17°00'21"



STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned George F. Kennedy, Licensed Land Surveyor, State of Alabama, and CK Enterprises, LLC, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 3, Township 19 South, Range 3 West, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. I, George F. Kennedy, PLS, state that all parts of this survey have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief, and that I am the owner of said lands and that the same are not subject to any mortgage. (Ord. No. 01-1813, § 6, 5-7-01)

George F. Kennedy
George F. Kennedy, PLS
AL License No. 17253
Date: July 12, 2022

George F. Kennedy
CK Enterprises, LLC
Owner
Date: 7/13/2022

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, **Cindy Johnson**, a Notary Public in and for said County and State hereby certify that George F. Kennedy, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 13th day of July, 2022

My commission expires: 01/13/23

By: *Cindy Johnson*
Cindy Johnson
Notary Public
Alabama State Notary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, **Cindy Johnson**, a Notary Public in and for said County and State hereby certify that CK Enterprises, LLC, whose name is signed to the foregoing certificate as Land Owner, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 13th day of July, 2022

My commission expires: 01/13/23

By: *Cindy Johnson*
Cindy Johnson
Notary Public
Alabama State Notary

APPROVED BY: *Chris Wood*
CHRIS WOOD
CHAIRMAN, PLANNING AND ZONING COMMISSION, CITY OF HOOVER
DATE: 8-2-22

APPROVED BY: *Chris Reuss*
CHRIS REUSS
CITY ENGINEER
DATE: 7/20/22

APPROVED BY: *Dorinda DeLeon*
DORINDA DELEON
CITY CLERK OF HOOVER
DATE: 08/03/2022

DIRECTOR OF ENVIRONMENTAL SERVICES
Environmental Services Department approval indicates that this document has been reviewed for provision of future or existing sanitary sewers; however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right of Way or Easement boundaries after this date may void this approval.

Dorinda DeLeon
Director of Environmental Services
Date: 7/13/2022

A FINAL MAP FOR A SUBDIVISION FOR SINGLE FAMILY RESIDENCES
SMITH FARM SUBDIVISION

SITUATED IN SOUTH 1/2 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 3 WEST, JEFFERSON COUNTY, ALABAMA

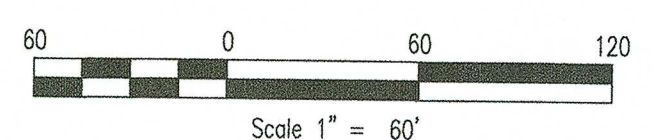
TOTAL ACREAGE= 23.70 ACRES+/-
CITY OF HOOVER JURISDICTION
ZONING: R-1 & E-2
WATER SERVICE- BIRMINGHAM WATER WORKS BOARD (BWWB)
SANITARY SEWER SERVICE- JEFFERSON COUNTY ENVIRONMENTAL SERVICES (JCES)

OWNER
CK ENTERPRISES, LLC
1325 PARLIAMENT DRIVE
VESTAVIA HILLS, AL 35216
(205) 213-8084

ENGINEERING BY:
CIVIL CONSULTANTS, INC.
3528 VANN ROAD, SUITE 105
BIRMINGHAM, AL 35235
(205) 855-1991

SURVEYING BY:
C & C SURVEYING, INC.
900 HWY 78 E, #425
JASPER, AL 35510
(205) 221-3380

- NOTES:
1. BOUNDARY AND TOPOGRAPHIC SURVEY PREPARED C & C SURVEYING, INC., AND PROVIDED BY OWNER.
 2. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
 3. ALL UTILITIES SHALL BE BACK FILLED WITH STONE.
 4. THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" AS PER FLOOD INSURANCE RATE MAP OF JEFFERSON COUNTY, ALABAMA COMMUNITY PANEL NO. 0107300562H EFFECTIVE DATE: SEPTEMBER 3, 2010.
 5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF HOOVER SPECIFICATIONS.
 6. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENT CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.
 7. STORM WATER RUNOFF PRODUCED FROM THIS SITE DEVELOPMENT WILL NOT ADVERSELY EFFECT OTHER PROPERTIES. FURTHERMORE, THE STORM DRAINAGE SYSTEM IS DESIGNED IN ACCORDANCE WITH STANDARD, ACCEPTED ENGINEERING PRACTICES AND WILL PERFORM AS DESIGNED IF CONSTRUCTED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, AND APPLICABLE REGULATIONS.
 8. ALL CONSTRUCTION TO MEET OSHA SAFETY GUIDELINES. SAID SAFETY PROCEDURES SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
 9. ALL COMPACTION WITHIN ROADWAYS HAS BEEN CERTIFIED BY A LICENSED GEOTECHNICAL ENGINEER AND MEETS PROJECT SPECIFICATIONS. CONTRACTOR AND/OR OWNER HAS ENSURED ALL EARTHWORK, CUTS, FILLS AND CUT/FILL TRANSITIONS ON LOTS OR IN BUILDING AREAS HAVE BEEN CERTIFIED BY A LICENSED GEOTECHNICAL ENGINEER TO MEET BUILDING CODE REQUIREMENTS, GEOTECHNICAL ENGINEER RECOMMENDATIONS, OR PROJECT SPECIFICATIONS, WHICH EVER IS GREATER.
 10. NO FENCES SHALL BE CONSTRUCTED WITHIN ANY EASEMENTS OR DRAINAGE WAYS.
 11. ALL FINAL STRIPING REQUIRED TO BE THERMOPLASTIC.
 12. EACH LOT TO COMPLY WITH THE CITY OF HOOVER TREE CONSERVATION ORDINANCE INCLUDING FRONT YARD TREE REQUIREMENTS.



Common Area #2
For Entrance Feature
1,856 Sq. Feet

<p>C & C Surveying, Inc. Professional Land Surveyors 900 Hwy 78 E # 425 Jasper, Alabama 35501</p> <p>Phone: (205) 221-3380 Call: (205) 221-3318 E-Mail: gll345@bellsouth.net</p>	<p>Survey Date: 07/17/2022 Drawing Date: 08/17/2022 Map Book: 20220203 Smith Farm Subd Year: 2022</p> <p>Beings Referenced to Alabama State Plane NAD 83 West Zone P.C. = Point of Commencement P.M. = Point of Measurement I.M. = Interior Information</p>	<p>5/8" Iron Set w/ Pins 1" or PK Iron in Rock 1/2" Concrete Post Found 1" Pipe Found 5/8" Copied Iron Found Wood Corner Found See Description 5/8" Copied Iron Set OK 02/23/15</p>	<p>Smith Farm Subdivision Final Plat</p> <p>For County Division Code: AL040 Inet: # 202208028 Bk: 259 Pg: 2 Pages: 1 of 1</p>
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